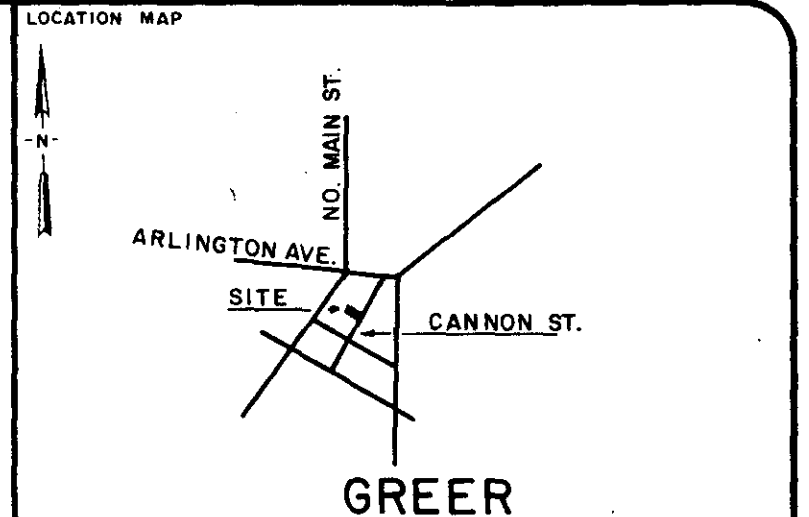
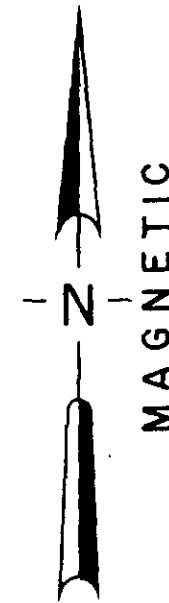
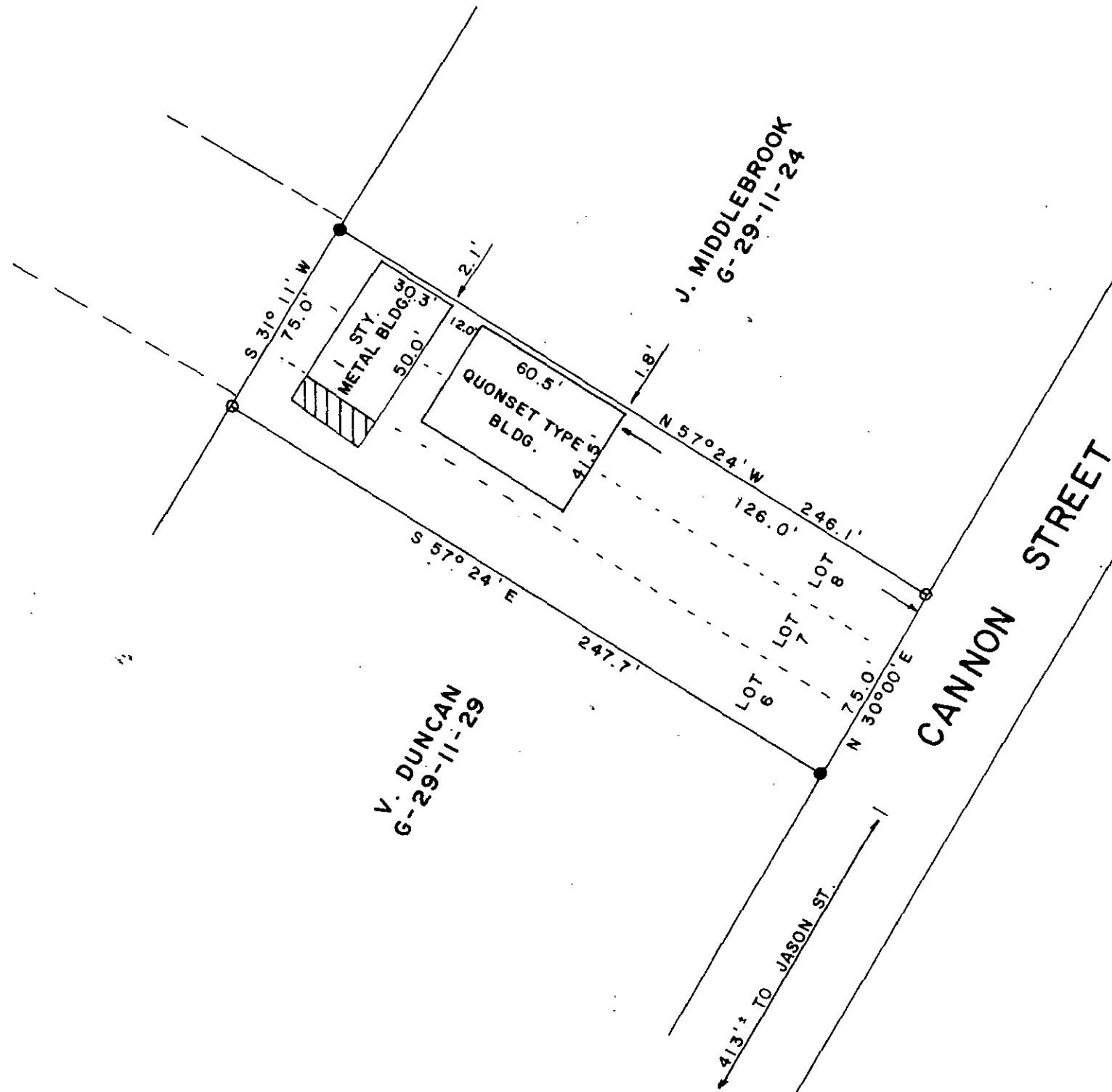


PRINT MACHINE INC.



**LEGEND**

○	I.P. SET	⬢	STONE
●	I.P. FOUND	⦿	R.R. SPIKE

I hereby certify that the ratio of precision of the field survey is 1/5000 as shown hereon and the area was determined by the coordinate method of area calculation.

I hereby certify that the measurements as shown on this plat are correct and that there are no encroachments or projections other than shown.

This property is subject to all easements, zoning ordinances and rights of way, of record or not of record.

**THIS PROPERTY IS NOT IN A FLOOD HAZARDOUS AREA.**

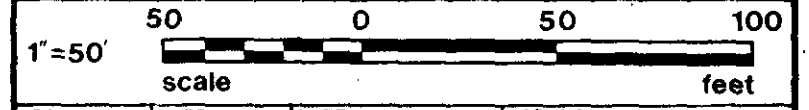
*W.C. Lindsey*  
SIGNATURE

NO. 6581  
DATE  
**6-29-83**

**THE M. E. CLEMENT ESTATE**

**SURVEYED FOR NORTH GREENVILLE COLLEGE AND ANDERSON COLLEGE**

GREENVILLE COUNTY SOUTH CAROLINA



DRAWN	CHECK	DATE	JOB NO.
WCL	WCL	6-16-1983	1566

**LINDSEY & ASSOCIATES**  
HWY. 253 RT. 1, TAYLORS S.C. 29687  
LAND & HYDROGRAPHIC SURVEYORS

**9-R-97** ✓ 1996

FILED  
GREENVILLE CO. S.C.  
JUL 18 11 04 AM '83  
DONNIE S. TANKERSLEY  
R.M.C.

JUL 18 1983

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